

Prepared By

**UNOFFICIAL COPY**

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

99490615

1393/0019 43 006 Page 1 of 2  
1999-05-21 09:53:58  
Cook County Recorder 23.50

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
SKOKIE OFFICE**



and When Recorded Mail To

FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

*F5121*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 97530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated **APRIL 23, 1999** executed by **EMERY L. FISHER AND KAREN L. FISHER, HUSBAND & WIFE**

to **MBLO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11125 LAPOINTE ROAD MOKENA, ILLINOIS 60448**

99490614

and recorded in Book/Volume No. \_\_\_\_\_

No. \_\_\_\_\_, **COOK**

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **1914 ASHBURY LANE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *will*

**MBLO FUNDING, INC.**

On **APRIL 28, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Joseph M. Siwinski*

known to me to be the **E.V.P.**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Annette Siwinski*

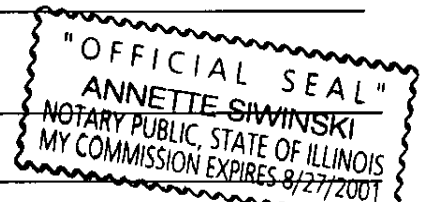
*Will County, IL*

My Commission Expires *8/27/2001*

*Joseph M. Siwinski*  
By: *Joseph M. Siwinski*  
Its: *E.V.P.*

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Handwritten initials and date*

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

02-29-402-020-1023  
~~02-29-402-020-1023~~

PARCEL 1:  
BUILDING 15, UNIT B IN ASHBURY COUNTRY HOMES AS DELINEATED AND  
DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88286271 TOGETHER  
WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID  
UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF  
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PARCEL 11:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1, 2, 3,  
AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 85131022.

## RIDER - LEGAL DESCRIPTION