Prepared B: NOFFICIAL CO. 45 001 Page 1 of HALINE B KOBIALKO 1999-05-20 15:31:18 1804 NORTH MAPER BOULEVARD, SUITE 100 Cook County Recorder 23.50 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Surporation Assignment of Real Estate Mortgage LOAN NO.: 23011434 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CURPOPATION 15: AMERICAN TITLE Order all the rights, title and interest of under igrle' in and to that certain Real Estate Mortgage dated MAY 13, 1999 executed by PRIMO BERRETTINI AND PAULINE BERRETTINI, HUSBAND AND WIFE to SERVE CORPS MORTGAGE CORP., A SUBSIDIERY OF ST. PAUL FEDERAL BANK FOR SAVINGS a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60583 and recorded in Book/Volume No. p ige(s) , as Document No. . COOK County Records. State of **ILLINOIS** described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 11450 ASHLEY WOODS DRIVE, WESTCHESTER, LLINOIS 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SERVE CORPS MORTGAGE CORP A SUBSIDIARY COUNTY OF DUPAGE On MAY 18, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: HALINE B' KOBLALKO HALINE B KOBIALKO AUTHORIZED SIGNATORY known to me to be the AUTHORIZED SIGNATORY KATHRINA MARIE DONALDSON known to me to be AUTHORIZED SIGNATORY KATHRINA MARIE DONALDSON of the corporation herein which executed the within Its: AUTHORIZED SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/17/95

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Rev. 05/05/97 DIS 046

72-30-478-073-0000

Stoperity of Cornuity Clerk's O 'SIONITII RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573 IN COOK COUNTY, 12 EAST CE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH, RANGE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE TOT 73 IN ASHLEY WOODS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE

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