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# UNOFFICIAL COPY

Loan #:  
Prepared By:

99491523



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
DELTA FUNDING CO1230001990



DEPT-01 RECORDING \$23.00  
T#0011 TRAN 2797 05/21/99 10:31:00  
#0452 TB #-99-491523  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DELTA FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1998 executed by GLADYS SIMPSON AND NICOLE SIMPSON AND MARVIN SIMPSON

to ROSE MORTGAGE CORPORATION, A IL

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6411 NORTH CALDWELL, CHICAGO, ILLINOIS 60646

and recorded as Document No. 98771807, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

*recorded on August 28, 1998*

A.P.N. #: 20-22-222-042

P.I.N.: 20-22-222-042

Commonly known as: 6546 S. EVANS AVE., CHICAGO, ILLINOIS 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On AUGUST 21, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernard W. Glavin, Jr known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Bernard W. Glavin, Jr  
Its: President

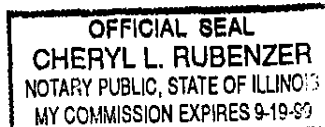
Witness:

Notary Public

County,

My commission Expires:

*9-19-99*



ORIGINAL

*SH 9/22/99*

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LANYERS TITLE INSURANCE CORPORATION

99491523

SCHEDULE A CONTINUED - CASE NO. 98-08813

**LEGAL DESCRIPTION:**

Lot 20 in Block 7 in Oakwood Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin# 20-22-222-042

Property of Cook County Clerk's Office