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1999-05-21 10:15:26
Cook County Recorder 47.50



RECORD AND RETURN TO :
COMMUNITY NATIONAL MORTGAGE CORP.
35 EXECUTIVE WAY
PONTE VEDRA BCH, FL 32082

SAS A DIV OF INTERCOUNTY S 1567250C Unit A

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 13696
Date: MAY 17, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
COMMUNITY NATIONAL MORTGAGE CORP.,

one or more), the Assignor's Interest in the Mortgage dated **MAY 17, 1999** Assignee (whether
executed by
DAVID M. LARSON, AN UNMARRIED PERSON

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as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-EIGHT THOUSAND THREE HUNDRED NINETY-FIVE AND 00/100
DOLLARS, with interest thereon from **MAY 17, 1999**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *David Larson*
Its: *Resident*

By _____
Its: _____

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File S1567250C - Legal Addendum

LEGAL: LOT 143 IN INDIAN HILL SUBDIVISION UNIT #1 A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 SOUTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED MAY 28, 1957 AS DOCUMENT NUMBER 16916761 IN BOOK 493, PAGE 49 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2240 E 220TH
SAUK VILLAGE, IL

PIN: 32-25-413-021-0000

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
JAN 18 2018