RELEASE DEED NOFFICIAL CO. 19 001 Page 1 of

1999-05-21 12:01:36

Cook County Recorder

23.00

Mail To:

PRAKASH PANCHAL 915 DEXTER N HOFFMAN ESTATES, IL

60194-2 6



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17496023

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PRAKASH PANCHAL

KALPANA PANCHAL of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 16TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Pocument No. 93764446, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 23 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-17-204-023

Executed on MAY 12, 1999

RGI # 10289/

HomeSide Lending, Inc.



By Deu Dendro

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MAY 12, 1999 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-05-06 Requested by: LISA CARMONY CARML 1313-07MAY99 Inv.Pool A21-010 FIL - 041399KT

LISA CARMONY
Notary Public, State of Texas
My Commission Expires
JULY 24, 2002

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UNOFFICIAL COPY

30662746 03/18/99

STATE OF MISSOURI)	
	SS	9 9491967
County of ST LOUIS COUNTY)	_

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT SECRETARY ANDY AGASINO ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Strange Cook County Clark's Office Given under my hand and notarial seal, APRIL 14, 1999

Notary Public

My commission expires on

IMPRESS SEAL HERE