JNOFFICIAL CO 216/0027 14 001 Page 1 of

MORTGAGE OR TRUST DEED LOAN NO. 0000330571

1999-05-21 10:06:46 23.50

Cook County Recorder

PROPERTY ADDRESS: 12202 S 90TH AVENUE PALOS PARK IL 60464

DRAFTED BY & RETURN TO: HENRIETTA MERCURIO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

RESIDENTIAL FUNDING CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK & TIUST COMPANY, AN ILLINOIS BANKING CORPORATION, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 04-15-94 \*\*

OF THE FIRST PART TO SAID PALOS BANK & TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX PLCORDING MORTGAGE NUMBER NUMBER 05-04-94 04-27-94 94402271 23-27-204-018 VOLUME 152 23-27-204-019

\*\* KNOWN AS TRUST NO. 1-3595

AND THEREAFTER MORTGAGE ASSIGNED TO BANKERS TRUST COMPANY AS TRUSTEE

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-14-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> BANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY : IN : FACT

DATE: APRIL 19, 1999

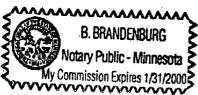
<u>MINNESOTA</u> STATE OF COUNTY OF \_ HENNEPIN

BY:

Assistant Vice President

ON 04-19-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED M. STOFFEL

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AND ACKNOWLEDGED THAT SHE/HE RESIDENTIAL FUNDING CORPORATION AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE THE THEORY AND PURPOSES THEREIN MENTIONED.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

LOAN NO.

0000824979

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 AND THE EAST 1/2 OF LOT 2 IN EDWIN E VAIL'S ADDITION TO NORTH-BROOK HEIGHTS, A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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