UNOFFICIAL COLPGY 91073

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1999-05-21 10:10:45

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000335232

PROPERTY ADDRESS: 1030 SWEETFLOWER DR HOFFMAN ESTATES IL 60194

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101

TROY, MI 48098 KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,

900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN

JOHN B. LAU, SINGLE AND JOSEPINE LAU WAI-CHE, SINGLE

INDENTURE OF MORIGIGE MADE AND EXECUTED BY

OF THE FIRST PART TO SAID SUBURBAN BANK OF HOFFMAN SCHAUMBURG OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER 07-17-111-027

MORTGAGE 3-4-94

NUMBER 94246147

RECO'NDING 3-17-94

AND THEREAFTER ASSIGNED TO MIDWEST MORTCAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-28-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MAY 05, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS THERON M. BROKAW

Assistant Vice Presiden'

ON 05-05-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

THERON M. BROKAW

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

Notary Public, Oaldand County, MI My Commission Expires July 21; 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

LOAN NO. 0000335232

LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1, AREA 9 SUBAREA B, IN CASEY FARMS UNIT 2, SUB, BEING A SUB OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2, EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 DRT. 05323.

Dropolation of Cook Colling Clark's Office AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED 10-31-1990 AS DOC 90532380, IN COOK COUNTY, ILLINOIS.