

# UNOFFICIAL COPY

99491078

12/6/004 14 001 Page 1 of 2  
1999-05-21 10:12:31  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0000317685



99491078

PROPERTY ADDRESS:  
4748 S KOMENSKY AVE  
CHICAGO IL 60632

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSE LUIS GONZALEZ AND DELIA GONZALEZ, MARRIED TO EACH OTHER  
OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
7-20-95	95639517	9-21-95	19-10-206-039

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-28-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MAY 05, 1999

BY: \_\_\_\_\_

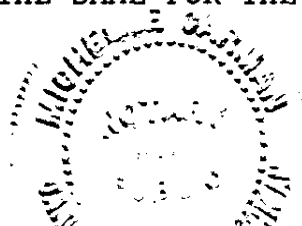
THERON M. BROKAW  
Assistant Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 05-05-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

THERON M. BROKAW  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARDAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5/21/99  
my  
for

# UNOFFICIAL COPY

LOAN NO. 0000317685

## LEGAL DESCRIPTION OF PROPERTY:

LOT 30 IN BLOCK 2 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUB OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUB OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office