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Prepared By:

UNOFFICIAL COPY

Lauri L. Andrews

99492515

5218/0079 81 001 Page 1 of 2
1999-05-21 09:53:15
Cook County Recorder 23.00



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2/DMR

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7723152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**
executed by **Lukie J. Helton AND**

Toni A. Helton, HUSBAND AND WIFE, AS JOINT TENANTS
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

99492514

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: *06-24-112-017* (See Reverse for Legal Description)
Commonly known as **312 Whitewood Drive, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On April 29, 99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**

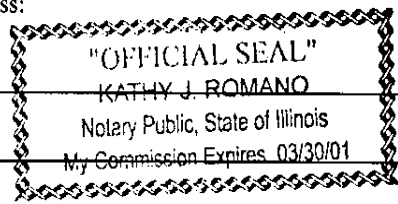
known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Notary Public *Kathy J. Romano*
_____ County,
My Commission Expires 3/30/01

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT&TF, INC. DPS 171

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RIDER - LEGAL DESCRIPTION

THE NORTH 44.50 FEET OF LOT 34 IN BLOCK 3 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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06-24-112-097