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5218/0098 81 001 Page 1 of 2
1999-05-21 10:03:17
Cook County Recorder 23.00

Parcel Number:
12-27-120-007 & 008

Monte
BOX 260

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: **0012191243**

, address:
, tel. no.: **630-573-0800**

2/10/99

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 WEST WASHINGTON STREET WEST CHICAGO, IL 60185

does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah

whose address is **3902 S. State Street, Salt Lake City, UT 84107**

a certain Mortgage dated **April 29, 1999**

GEORGE A. JENNINGS and EVELYN D. JENNINGS, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of **ALLIED MORTGAGE CAPITAL CORP**
property situated in **COOK**

County, State of Illinois

upon the following described

**LOT 34 AND 35 IN BLOCK 16 IN FRANKLIN PARK IN THE WEST HALF OF THE NORTH
WEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin No. 12-27-120-008

99492533

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand Five Hundred
Forty Four and no/100-----**

(**\$ 240,544.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

IMD-995(IL) (8512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

ATGF INC



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 29, 1999

ALLIED MORTGAGE CAPITAL CORP

Witness

(Assignor)

By:

(Signature)

Witness

EDWARD RIVERA

BRANCH MANAGER

Attest

Seal:

State of IL.
County of COOK

This instrument was acknowledged before me on

April 29, 1999

by

EDWARD RIVERA

as

BRANCH MANAGER

of ALLIED MORTGAGE CAPITAL CORP

Maribel Rivera

8995(IL) (8512)

11648 (8509)

Page 2 of 2

