

Prepared By:

**UNOFFICIAL COPY** 99492574

LISA REGINELLI  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

5218/0138 81 001 Page 1 of 2  
1999-05-21 10:36:25  
Cook County Recorder 23.50



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ST. PAUL FEDERAL BANK FOR SAVINGS**  
**6700 WEST NORTH AVENUE**  
**CHICAGO, ILLINOIS 60707**

99492573

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 1999**  
executed by **JEFFREY P. DUNDOVICH, AN UNMARRIED PERSON**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH WAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3221 ROSE ST., FRANKLIN PARK, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**SERVE CORPS MORTGAGE CORP., A SUBSIDIARY**  
**OF ST. PAUL FEDERAL BANK FOR SAVINGS**

On **MAY 19, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**SANDI ADAMS**  
known to me to be the **AUTHORIZED SIGNATORY**  
and **KERRY PHINNEY**  
known to me to be **AUTHORIZED SIGNATORY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Sandi Adams*  
By: SANDI ADAMS  
Its: AUTHORIZED SIGNATORY  
*Kerry Phinney*  
By: KERRY PHINNEY  
Its: AUTHORIZED SIGNATORY

Notary Public *Lisa C. Reginelli*  
County, *DuPage*

Witness:



My Commission Expires *8-14-01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

99492574

DPS 049 Rev. 05/05/97

12-22-312-010

Property of Cook County Clerk's Office

ILLINOIS.  
LOTS 16 AND 17 IN BLOCK 13 IN GAGE'S ADDITION TO FRANKLIN PARK, IN THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION