

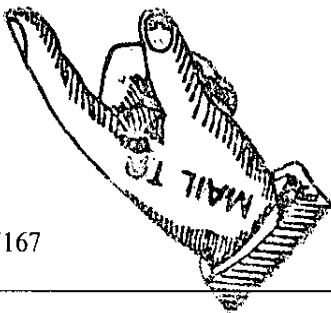
UNOFFICIAL COPY

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A. SAMUEL
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622



99492629

5218/0195 81 001 Page 1 of 2
1999-05-21 11:21:59
Cook County Recorder 23.50



LOAN NO. 608777167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

VINCENT PELINI AN UNMARRIED PERSON

and dated 05/07/99, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304B Chicago, IL 60622 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

99492628

PIN: 14-31-330-010 (AFFECTS THIS AND OTHER PROPERTY)

ALSO KNOWN AS: 2113 W. CATON, UNIT 2, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

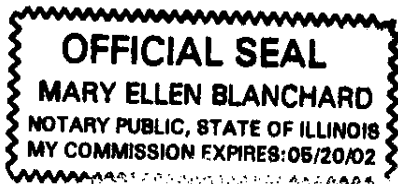
By:
Michael Chamberlin, President

STATE OF ILLINOIS
COUNTY OF COOK

On 05/07/99 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Michael Chamberlin appeared to me personally known, who, being duly sworn by me, did say that he is the President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

(Affix seal here)



SAS-A DIVISION OF INTERCOUNTY
S1568097C
Unit A Ball

2

UNOFFICIAL COPY

99492629

File S1568097C - Legal Addendum

LEGAL: UNITS 2113-2 AND PU-1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CATON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-458677, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3113 W. CATON
CHICAGO, IL 60647

PIN: 14-31-330-010-0000

Property of Cook County Clerk's Office