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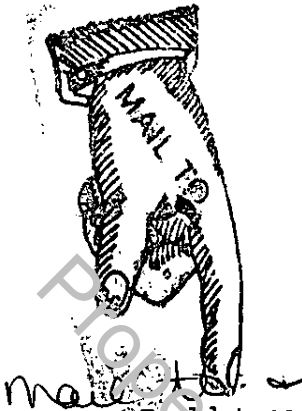


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5222/0125 89 001 Page 1 of 2
1999-05-21 11:55:40
Cook County Recorder 23.50

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This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the **HOUSEHOLD FINANCE CORPORATION**

a corporation organized and existing under the laws of whose address is a certain Mortgage dated August 14, 1998 **SHAWN E. WITHERS, SINGLE**

(herein "Assignee"),

made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in Cook County, State of Illinois:

LOT 110 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2; LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 47 IN BLOCK 4; LOTS 1 TO 18 IN BLOCK 5; LOTS 1 TO 48 IN BLOCK 6 AND LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS

Parcel ID #: 26-06-122-008
Property Address: 9023 S. PHILLIPS AVENUE CHICAGO, Illinois 60617
such Mortgage having been given to secure payment of NINETY TWO THOUSAND & 00/100 (\$ 92,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **98785153**, at page (or as No. **ON 9-8-98**) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

02698
Charles Thomas

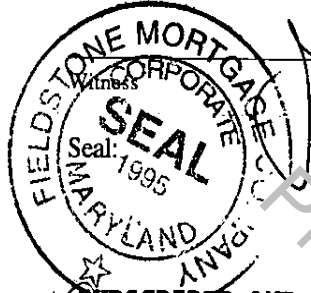
Witness

FIELDSTONE MORTGAGE COMPANY

By: *Diane L. Slack* (Assignor)

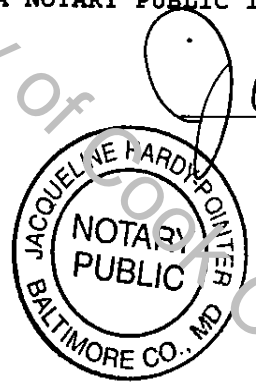
Diane L. Slack (Signature)
Vice President

Witness
Jim Thope



99492761

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS *26* DAY OF *January*, 19*98*. A NOTARY PUBLIC IN AND FOR THE STATE OF *Maryland* COUNTY OF *Baltimore*.



Jacqueline Hardy-Pointer

JACQUELINE HARDY-POINTER
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 1, 2001

County Clerk's Office