99492 GEORGE E. COLE® **LEGAL FORMS** 

No. 836-REC May 1996

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Cook County Recorder

23.50

## **RELEASE OF MORTGAGE OR** TRUST

**DEED BY INDIVIDUAL (ILLINOIS)** 

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for Recorder's use only

Suburban Bank & Trust Company

PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE BEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F/K/A southwest Financial Bank & Trust Co
of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured
by the hereinafter mentioned, and the cancellation of all note; thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RELUASE, CONVEY, and QUIT CLAIM unto
Charles Orr, 13301 South Western Avenue, Blue Island, IL. 60406
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever
may have acquired in, through or by a certain Assign of Rents, bearing due the 19th
day of July , 19 95, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book $\frac{N/A}{}$ of records, on page $\frac{N/A}{}$ , as document No. $95514207$ , to the
premises therein described as follows, situated in the County of Cook THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF BLOCK 1 IN ROBINSON'S
ADDITION TO BLUE ISLAND, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF
SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHERE THE SOUTH LINE
OF CANAL STREET EXTENDED INTERSECTS THE LEAST LINE OF WESTERN AVENUE
RUNNING THENCE EAST OF THE SOUTH LINE OF CANAL STREET, 125 FEET; THENCE
SOUTH ON A LINE PARALLEL WITH THE EAST OF WESTERN AVENUE 28 FEET TO THE
PLACE OF REGINNING. IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

156649

UNOFFICIAL ADDRESS OF PROPERTY: MAIL TO: **RELEASE DEED** GEORGE E. COLE® LEGAL FORMS OT 24-35-424-001

` Western Aver

30th day of

Permanent Real Estate muex Num						
Address(es) of premises:1330	1 South Wes	tein Avenu	e, Blue Isl	and, I	L. 60406	
Witness <u>Under</u> hand and s	eal, this 3	Oth day of	April Jon Cign	e VP	f	19 <u>99</u> (SEAL) (SEAL)
This instrument was prepared by _			st Company (NAME) Wood Dale, (ADDRESS)	IL.	60191	
STATE OF		ss.		o, C		الم الموادي المحاد
I,Virginia M.	Arno					
a notary public in and for the said Co						
Mary Lou Craig, Vice	<u>President</u>	and Mark S	ambor, Loar	Offic	er	
	,	personally known	to me to be the sam	ne person 💵	whose na	ıme S
subscribed to the foregoing instrume			erson and acknowle delivered the said i			
Given under my hand and off  OFFICIAL SEA  VIRGINIA M AI  NOTARY PUBLIC STATE  MY COMMISSION EXP.	icial seal this AL RNO OF ILLINOIS	30th da  Co	of <u>April</u> Magnin  mmission expires _	19_9 Notary P		<b>)</b>