

Prepared By

**UNOFFICIAL COPY** 99492067

KATHY ROMANO

3701 Algonquin Rd. #720  
Rolling Meadows, IL  
60008

5211/0031 27 001 Page 1 of 2  
1999-05-21 09:13:47  
Cook County Recorder 23.00



99492067

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA

PO BOX 8111  
Vernon Hills, IL 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 09-38-90269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 1999**  
executed by **Robert Perretta AND Anne Perretta, Husband and Wife, as Joint Tenants**  
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720 ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **1112 Pepper Tree Drive, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 14 99 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy J. Romano County,

My Commission Expires 3/30/01

By: JAMES B. DOBBS  
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness  
"OFFICIAL SEAL"  
KATHY J. ROMANO  
Notary Public, State of Illinois  
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-611**

CT 7812062 Z UMK 3883

*[Handwritten signature]*

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**99492067**

02-11-113-007