1999-05-21 11:07:27

Cook County Recorder

25,00

SATISFACTION OF MORTGAGE

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99622096



Loan No. 0003192202 Name Karen Ramirez

After Recording Mail to KAREN RAMIREZ 992 CASTLEWOOD LN BARTLETT 1L 60103

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KAREN RAMIREZ AS TRUSTEE UNDER TRUST NO. 79-1203M DATED 12-27-79 as Mortgagor, and recorded on 12-10-92 as document number 92929364 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

3/1

Legal description enclosed herewith

Commonly known as 1132 Copperfield, Schaumburg IL 60193

PIN Number 07273020450000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgages, as successor in interest to the original mortgages, or as attorney in fact under a duly recorded power of attorney.

Dated April 09, 1999

LaSalle Bank, FSB

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RE201 015 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

SATISFACTION OF MORTGAGE

Loan Number 0003192202 Name Karen Ramirez

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 09, 1999

Notary Public

"OFFICIAL SEAL"

BRIDGETT A. CHARLES A
Notary Public, State of Illinois
My Commission Expires 11/14/99

PREPARED BY:

Bridgett Charles

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 015 XB1

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FORM NO:300-9454 JAN 95

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UNOFFICIAL COPY

SATISFACTION OF **MORTGAGE** PREPARED BY:EH

LOAN NUMBER:0003192202 MORTGAGOR:RAMIREZ

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 384.79 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 92.50 FEET, TO THE POINT OF BEGUINING OP THE PARCEL HEREIN DESCRIBED: (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OP SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE WEST 46.00 FEET; THENCE NORTH 50.02 FEET; THENCE EAST 49.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 6.00 FEET; THENCE SOUTH 46.36 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET, TO THE POINT OF BEGINNING IN COCK COUNTY, ILLINOIS. PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NO. 74201807 TO HARRIET TEDRAHAN DATED OCTOBER 20, 1978 AND RECORDED DECEMBER 29, 1979 SS. COTTICO AS DOCUMENT NO. 24783539 FOR INGRESS AND EGGESS ALL IN COOK COUNTY, ILLINOIS.

1132 COPPERFIELD SCHAUMBURG IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95