RELEASE DEED(ILINOFFIC AL COPY492295

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5220/0059 04 001 Page 1 of 2
1999-05-21 09:06:09
Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mationed, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is here'by acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHARLES L. O'BRIEN AND MARLEY O'BRIEN, AS TRUSTEES, UNDER A TRUST AGREEMENT DATED 8/18/57 AND KNOWN AS THE C.L.O'BRIEN FAMILY TRUST,

6487 N. SAUGANASH AVE., LINCOLNWOOD, IL. 60646

(Name and Address)

heirs, legal representatives and assigns, althe right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of MARCH, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-224122, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN BL
A SUBDIVISI
SOUTHEAST F
41 NORTH, R
COOK COUNTY

LOT 9 IN BLOCK 3 IN LINCOLNWOOD TOWERS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-435-009

Address(es) of premises: 6487 N. SAUGANASH AVE., LINCOLNWOOD, IL. 60646

Witness hands and seals, March 19, 1999,

Tom Dobrowolski, Vice President

Michael Whitted Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

STATE OF ILLINOIS}

S) SS. UNOFFICIAL COPY9492295

County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this March 19, 1999.

anice Derengowski, Notary

Commission Expires August 7, 2001

"OFFICIAL STAL"

JANICE DERENGOMISKI

Notary Fublic, State of illinois

My Commission Expires 08/07/01

RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

CHARLES L. O'BRIEN AND MARLEY O'BRIEN, AS TRUSTEES, UNDER A TRUST AGREEMENT DATED 8/18/87 AND KNOWN AS THE C.L.O'BRIEN FAMILY TRUST

Address of Property:

6487 N. SAUGANASH AVE., LINCOLNWOOD, IL. 60646

Mail To:

Mail recorded document to:

CHARLES L. O'BRIEN 6487 N. SAUGANASH AVE. LINCOLNWOOD, IL. 60646