

UNOFFICIAL COPY

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5220/0142 04 001 Page 1 of 1
1999-05-21 10:37:37
Cook County Recorder 23.00



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This form was prepared by: Michael H. Patterson, Attorney, address: _____
1111 West Arkansas Lane, Suite B, Arlington, TX 76013-6325, tel. no: (817) 461-5500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7601 W. 191st Street, Suite 2W, Tinley Park, Illinois 60477

, does hereby grant, sell, assign, transfer and convey, unto Malone Mortgage Company America, Ltd. organized and existing under the laws of Illinois (herein "Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas 75225, a certain Mortgage dated January 12, 1999

and executed by with her joining herein to perfect the security interest but not to otherwise be liable James Schreiber and wife, Anne A. Schreiber, to and in favor of J.C. Marshall Financial Services upon the following described property situated in Cook County, State of Illinois:

The South half of Lot 10 and all of Lot 11 in Block 6 in subdivision of the Northeast Quarter (Except the South 15.56 Chains) of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, in Cook County, Illinois. PIN #28-12-202-052-0000

such Mortgage having been given to secure payment of 99492377 Eighty One Thousand Six Hundred Forty Six and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

J.C. Marshall Financial Services

Witness (Print Name)

(Assignor)

Witness (Print Name)

By: Mayte J. Drew

(Signature)

(Print Name & Title)

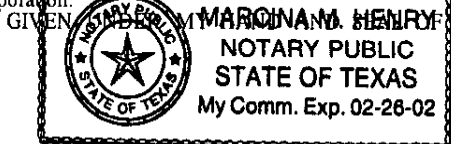
Mayte J. Drew, as agent and attorney-in-fact

Attest (Print Name)

Seal:

THE STATE OF TEXAS X
COUNTY OF DALLAS X

Before me, this 13th day of January, 19 99, the undersigned authority, on this day personally appeared Mayte J. Drew, as agent and attorney-in-fact of J.C. Marshall Financial Services, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13th day of January, 19 99

Marciana M. Henry
Notary Public - State of _____
Printed Name of Notary:

My Commission Expires: _____

BOX 333-611