## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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1999-05-21 12:57:31 Cook County Recorder

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL	MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of I	DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
hereinafter	mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby ackr	nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:
A/K/A JA	IME Y ALBERTO AND ASTELITA-M-ALBERTO, HUSBAND-&-WIFE-
heirs legal	representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may
have acquir	red in, through or by a certain mortgage, bearing date the 12TH day of MAY 1997
	ed in the Recorder's Office of COOK County, in the State of Illinois as document
No. <u>9737</u>	
COOK	, State of Wiggis, to wit:
	SITUATED IN THE COUNTY OF COOK, P. THE STATE OF ILLINOIS, TO WIT: LOT 14 IN THE RESUBDIVISION OF LCIS 1 TO 24 BOTH INCLUSIVE IN BLOCK
	25 IN THE SUBDIVISION OF BLOCKS 1 T) 31 BOTH INCLUSIVE OF W. B.
	WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14,
	TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
	COOK COUNTY, ILLINOIS.
	T'.
	th all the appurtenances and privileges thereunto belonging or appertaining.
Permanent	Real Estate Index Number(s): 13-14-325-014 of premises: 4119 N MONTICELLO AVE CHICAGO IL 60618
	or premises
Witness ha	nds and seal this 23RD day of FEBRUARY 1999
	Inc. / Need
	Todd J. Niedermeier - Vice President
	Joseph I. Kregul Vice President/Chief Financial Officer

## STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF DUPAGE

I, JENNIFER PFOTENHAUER , a notary public in	and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the	Vice President of HealthCare Associates Credit
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to	
said corporation, and personally known to me to be the same persons whose	names are subscribed to foregoing instrument, "
appeared before me this day in person and severally acknowledged that as such V	ice President and Vice President/Chief Financial
Officer, they signed and delivered the said instrument and caused the corporate sea	al of said corporation, as their free voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes the	
GIVEN under my hand and official seal, this <u>23RD</u> day of <u>FEBRUARY</u> 1	99494480
My commission expires "OFFICIAL SEAL"  JENNIFER PFOTENHAUER  NOTARY PUBLIC STATE OF ILLINOIS  MY Commission Expires 10/22/2002	LICA POULANTALLE
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REI EASE DEED	
By Corporation	
HEALTHCARE ASSOCIATES CREDIT U	DIT ON
1151 E. WARRENVILLE ROAD	DUTON
NAPERVILLE, ILLINOIS 60363	·
ТО	0
ESTELITA M ALBERTO JAIME Y	ALPERTO
4119 N MONTICELLO AVE CHICAGO IL 60618	
CHICAGO IL 60010	
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