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5222/0214 89 001 Page 1 of 3  
1999-05-21 13:44:45  
Cook County Recorder 25.50

**WARRANTY DEED**  
131-786381



**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

~~KEEP HERE.~~  
~~1600 W. LAKE ST.~~  
~~CHICAGO, IL 60612~~

David A. Goshorn  
900 S. Wabash Ave.  
Suite 301  
Chicago, IL 60605-2223



**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P. Inc., 1600 West Lake Street, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **9910 South Wentworth Avenue, Chicago, IL 60628** and which is legally described as follows:

**See Attached Exhibit "A"**

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 16 day of March, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Charlotte D. Lewis  
Michael J. Lucas

Barbara J. Alexander - Mohammed  
Barbara J. Alexander - Mohammed  
Lead Single Housing Representative  
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

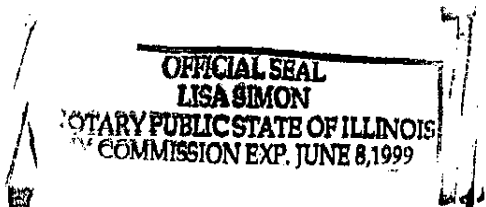
3/17/99 Change  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, Lisa Simon a Notary Public in and for the County and State  
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is  
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING  
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person  
who executed the foregoing instrument bearing the date of March 16, 1999 by virtue of the  
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,  
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and  
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY  
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for  
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 16 day of March, 1999

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of  
document production.



Lisa Simon  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

K.E.E.P. Inc.  
1600 West Lake Street  
Chicago, IL 60612

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LOT 5 (EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF, 16 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE THEREOF, 11 FEET WEST OF THE SOUTHEAST CORNER THEREOF), IN BLOCK 5, IN THE SUBDIVISION OF BLOCKS 5, 10, 19, 24, THE EAST 1/2 OF BLOCKS 6, 9, AND 20, THE WEST 1/2 OF BLOCKS 4, 11, AND 18, LOTS 1 AND 4, IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25, IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-09-403-044. Commonly known as 9910 S. Wentworth Ave., Chicago, IL 60628.

Property of Cook County Clerk's Office