

Prepared by and Return to
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459
ATTN: POST CLOSING

5211/0274 27 001 Page 1 of 2
1999-05-21 15:05:51
Cook County Recorder 23.00

and When Recorded Mail To



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1997
executed by DANIEL GEISLER AND CHRISTINE GEISLER, HUSBAND AND WIFE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 97935832 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 16 ARROWHEAD, THORTON, ILLINOIS 60476

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On DECEMBER 10, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

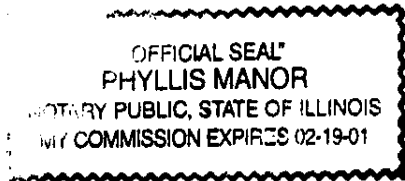
By: _____
Its: ASST. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County _____
My Commission Expires 2/19/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

D108216

CANADA OFFICE

2
BML

LOT 156 IN TOEPFER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART CONVEYED TO COUNTY OF COOK BY DEED RCORDED RECORDED AS DOCUMENT 13363699) IN COOK COUNTY,

29-27-403-030

Property of Cook County Clerk's Office