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5211 0231 27 001 Page 1 of 2
1999-05-21 13:45:12
Cook County Recorder 23.00

3 of 3
PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521



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03
RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 22, 1999
executed by CASEY A. VELOSO, UNMARRIED

to ALL-AMERICA MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document
No. 99494047 COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

KFT
COMMONLY KNOWN AS: 88 WEST SCHILLER UNIT 1501
CHICAGO, ILLINOIS 60610
17-04-209-043-1012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day
of March 1999.
Notary Public [Signature]
County, COOK
My Commission Expires 2-19-2001

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: DANIEL E. HOLQUIST, PRESIDENT

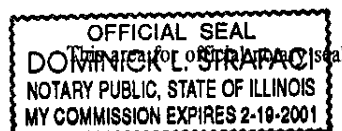
Title:

By:

Title:

Witness:

BOX 333-CTI



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STREET ADDRESS: 88 WEST SCHILLER

UNIT 1501

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-209-043-1012

LEGAL DESCRIPTION:

UNIT NO. 1501, IN LOWELL HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF 20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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