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527 0247 18 001 Page 1 of 2  
1999-05-21 12:46:51  
Cook County Recorder 23.50

Prepared By:  
When Recorded Mail To:  
WestAmerica Mortgage Company  
1 S. 660 Midwest Road  
Oakbrook Terrace, IL 60181  
Attn: Joyce Grudzien



Loan No. 309743 #53

Commonly known as:  
840 NORTH MICHIGAN AVENUE #5  
EVANSTON, IL 60202



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
5655 S. YOSEMITE STREET ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/04/99 executed by  
STEVE JACKSON, A SINGLE MAN DIVORCED AND NOT REMARRIED

to MORTGAGE NETWORK USA, INC., AN ILLINOIS CORPORATION  
and whose address is 100 TOWER DR., BURR RIDGE, IL 60521  
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of Illinois on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF. P.I.N.  
#11-19-404-033-1005

99494125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/04/99 MORTGAGE NETWORK USA, INC., AN ILLINOIS CORPORATION

By: Laura Brucci  
LAURA BRUCCI Attorney-in-fact for: MORTGAGE NETWORK USA, INC., AN ILLINOIS CORPORATION

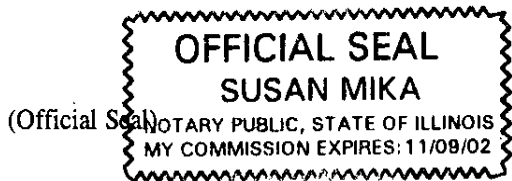
STATE OF ILLINOIS COUNTY OF COOK )ss.

On 05/04/99 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR  
for WestAmerica Mortgage Company, and the Attorney-in-fact for:

MORTGAGE NETWORK USA, INC., AN ILLINOIS CORPORATION

the corporation named herein which, by said attorney-in-fact, executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



Susan Mika  
SUSAN MIKA  
Notary Public for the state of ILLINOIS  
My commission expires: NOVEMBER 9, 2002

INTERCOUNTY TITLE

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File S1561439 - Legal Addendum

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LEGAL: PARCEL 1: UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 840 MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-501659, IN THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C, A LIMITED COMMON ELEMENT, AS SET FORTH IN SAID DECLARATION.

ADDRESS: 840 N MICHIGAN  
EVANSTON, IL 60202

PIN: 11-19-404-033-1005

Property of Cook County Clerk's Office