



99494182

ILLINOIS
COUNTY OF COOK
038802201133

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA , IRVINE , CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, as custodian or trustee under the applicable custodial or trust agreement all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 14, 1995, executed by SOWKA, DAVID ,SOWKA, LORNA to FIRST ALLIANCE MORTGAGE CO. is recorded in Book _____ and page _____, instrument number _____ 95859810, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this ~~10th~~ day of ~~MARCH~~ , 1999 , but to be effective as of the 8th day of MARCH , 1999.

APR 03 1999

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Aimee Kemmeter
Title: Assistant Secretary

By: [Signature]
Name: Nana Palmer
Title: Vice-President

(affix corporate seal)

~~STATE OF LOUISIANA~~
~~PARISH OF EAST BATON ROUGE~~

Before me, the undersigned authority, on this day personally appeared Nana Palmer, a Vice-President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA , IRVINE , CA 92714 , a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

APR 03 1999

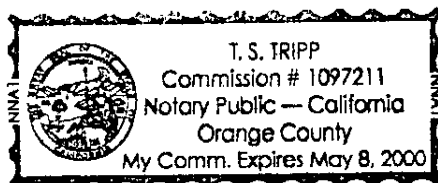
Given under my hand and seal of office on this ~~10th~~ day of ~~MARCH~~ , 1999.

[Signature]
Notary Public, _____

Return to preparer
XXXXXX
Prepared by:
TAMMY DERSON
UNITED COMPANIES LENDING

Box 70

CORPORATION.



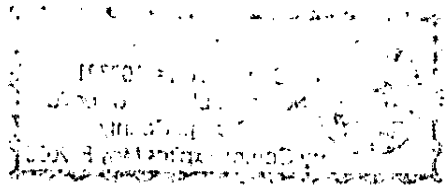
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038802201133

LEGAL: LOT 1367 IN ROLLING MEADOWS, UNIT NO. 8 BEING A SUBD IN THAT PART OF THE WEST HALF OF SEC 36 T42N R10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF RD IN COOK CO, IL ACCORDING TO PALT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO IL ON JULY 19, 1955 AS DOCUMENT NUMBER 1608437 Property Address: 3100 MARTIN LANE ROLLING MEADOWS IL 600080000. PIN#: 02361070190000

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