

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

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AMRESKO Residential Mortgage Corporation Attn: Q.A. 16800 ASTON STREET IRVINE, CA 92606

99494194

5228/0090 16 001 Page 1 of 2 1999-05-21 12:24:30 Cook County Recorder 23.00

Order No. Escrow No. Application No. F.LON4399Q Loan No. 10079366

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank, Minnesota, as Trustee for the AMRESKO Residential *** all of its right, title and interest under that certain Mortgage dated April 9, 1998 executed and given by EMMETT LONG and JOAN C. LONG, HIS WIFE, AS JOINT TENANTS

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, Mortgage recorded as document number 98312589, as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

*** Securities Mortgage Loan Trust 1998-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 04-09-98 STATE OF: CALIFORNIA COUNTY OF: ORANGE On 04-09-98 before me, CARLOS FLORES Notary Public, personally appeared

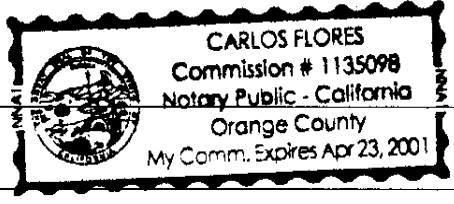
JAMES PEACOCK ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. Signature [Handwritten Signature]

AMRESKO Residential Mortgage Corporation, a Delaware corporation

[Handwritten Signature]

JAMES PEACOCK ASSISTANT VICE PRESIDENT



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98-05505 Long, Emmett

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***** O N H O L D *****

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L E G A L D E S C R I P T I O N

LOT 1064 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OFF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

c/k/a 10156 S. St. Lawrence Avenue, Chicago, IL 60628

PIN 25-10-410-039

Property of Cook County Clerk's Office
99494394