CAUTION: Consult a lawyer before using	or
acting under this form. All warranties	,
including merchantability and fitness,	are
excluded.	

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Cook County Recorder

KNOWN ALL MEN BY THESE PRESENTS,	. ,
THAT the Assignor, FiLIPPO LEONE AND	D FRANCA LEONE , of the
Of	f County of
DUPAGE And Sta	ate of ILLINOIS , in
consideration of One Dollar (1) and o	other valuable consideration in hand paid, the receipt
of which is hereby acknowledged, doe.	hereby sell, assign, transfer and set over unto the
Assignee, FIRST SECURITY TRUST & SAV.	BANK of the VILLAGE OF ELMWOOD PARK County of

COOK and State of ILLINOIS its successors, and assign, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may by hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an arsolute transfer and assignment of -all such leases and agreements and all the avails thereunder unto the Assignee upon the

LOTS 2 AND 4 (EXCEPT THE POPULATE PARK FARMS, BEING A SUBDITION OF LOTS 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL COMMONLY KNOWN AS: 4522 SECTION #: 18-03-321-031 LOTS 2 AND 4 (EXCEPT THE WEST 120 FEET OF SAID LOT 2) IN FORT'S RESUBDIVISION OF LOT 24 (EXCEPT THAT PART THE LOF DEDICATED FOR STREET PURPOSES) IN A. T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

COMMONLY KNOWN AS: 4522 S. MAPLE AVE., BROOKFIELD, IL 60513-2345

OX 32

ELMWOOD PARK, IL 60707

It is understood and agreed that the assigness will not exercise their right under this Assignment until after default in any payment secured by a certain mortgage or even date, or after a breach of any of its convenants,

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by

GIVEN under MY hand and seal ON this 13TH day of MAY 1999.
(SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF ILLINOIS
County of COOK I JEFFREY L. GUNS EWSKI a notary public in and for said County, in the State
aforesaid, Do Hereby Certify that FILIPPO LEONE AND FRANCA LEONE
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY
signed, sealed and delivered the said instrument as THLIR free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 13TH day of MAY , 19 99.
"OFFICIAL SEAL" Jeffrey L. Gonsiewski Notary Public, State of Illinois
My Commission Expires 6/29/99 Q
This instrument was prepared by TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK
(NAME AND ADDRESS) 7315 W. GRAND AVE.

BOX 32