				95587	
WARRANTY DEED	JNOFF	ICIAL	3 77001 46 1999-0	006 Page 1 of 5-2 <b>4 10:5</b>	
RETURN TO JOHN 14	129   11 6000		Cook County (	Recorder 2	3.50
SEND TAX BILLS TO:					
220 Brittany	6				
Streamwood, 1L 6010	7				
THE GRANTOR(S), Free County of Cook, Su no/100 (\$10.00) and CONVEY(S) AND WARRA	ate of Illin Iocher good	ois for and	in considerat	tion of Ter	ı and
Eyeketh William S. Jackson, 2913 Scottschole Park Ridge, IL 6006 Strike Inapplicable	8 50	COOK COUNTY  RECORDER  SEVE "GENE" (1"  MANY (1 - 1)	VILLAGE OF STREA REAL ESTATE TRANSF	ER TAX	
c) · Not as Joint	in Common, t			Tenants by	the-
d) In Fee Simple	<del>ubband land -wi</del>	<b>l</b> fe.			
The following descr State of Illinois,		ate situated	in the County	y of Cook in	ı the
SEE	LEGAL DESCRIF	PTION ATTACHE	4	11 199-843 SURNET TITLE L.L 1700 South River Ro	
P.I.N. 06-27-216-00 Address of Property		ıy, Streamwood	I	Des Plaines, IL 600	
hereby releasing a Homestead Exemption	nd waiving a Laws of the	all rights u State of Illi	nder and by	virtue of	the
Dated this 13th	_ day of	1	, 19 <u>99</u>		
Lucier Tu	<u>~~~</u> (SI	EAL)		(S	EAL)
Trevor A. Hart					

## LEGAL DESCRIPTION

UNIT 8D-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TR	•		
MAY24.99		068.00	
REVENUE STAN	AP	963226	<i>.</i>

STATE OF ILLINOIS } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Trevor A Part, a single man personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesterd.

Given under my handland notar	ial	seal, this	10-	day of
OFFICIAL SEAL LISA M. SESKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-22-2002		NOTARY PUBL	L Sexte	ω
My commission expires on		, 19	0,55	
			C	FER STAMP
NAME and ADDRESS OF PREPARER:	E	STATE OF I	LLINOIS I	iRAGRAPH
MICHAEL J. ANGELINA 1701 East Woodfield Road	_ R	MAY24-99 (\$3)	136.00	)N 4,
Suite 640	Ē		I	;
Schaumburg, Illinois 60173	_ S	REAL ESTATE TRANSFER DEPARTMENT OF REVEN		. esentative