

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99495606

1399/0044 87 006 Page 1 of 2  
1999-05-24 12:37:58  
Cook County Recorder 23.50



99495606

Loan No. 0002609039351

ABOVE SPACE FOR RECORDER'S USE ONLY

990035 2/2/97

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED 10/18/77 AND KNOWN AS TRUST NUMBER 1070832 AND NOT\*\*, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 1992, and recorded on November 12, 1992, in Docket 92-842789 \*\*\* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 TOEGTHER WITH THE WEST 16.61 FEET OF LOT 5 IN BLOCK 9 IN PORTIA MANOR, BEING FREDERICK H. BARLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15343080360000 \*\* PERSONALLY \*\*\*RE-RECORDED ON 10/26/92, INST# 93-862634

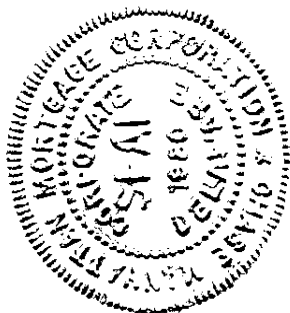
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9547 LINCOLN AVE, BROOKFIELD, IL, 60513

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

Witness our hands and seals October 28, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.



By:

Stephanie B. Stewart  
Assistant Vice President

Attest:

Carol Robertson  
Assistant Secretary

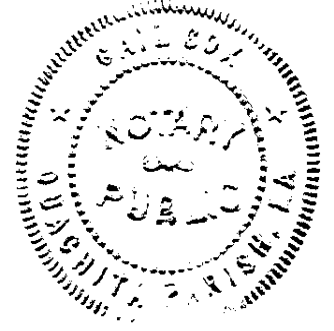
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 28, 1997 .

*Gail Cox*  
\_\_\_\_\_  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

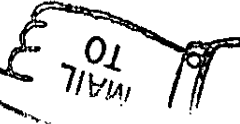


Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002609039351  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

MAIL to:  
YVONNE J. PERHAM  
285 W. SOMERSET  
WILLOW BROOK (6052)  
#1.



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