

GLENVIEW STATE BANK
ATTN:Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



99495624

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

RELEASE OF MORTGAGE

GRANTOR NAME RICHARD SOO KIM SUN OK KIM ADDRESS 5132 HOWARD STREET SKOKIE IL 60077 TELEPHONE NO.		BORROWER NAME RICHARD SOO KIM SUN OK KIM ADDRESS 5132 HOWARD STREET SKOKIE IL 60077 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE
	7.6250 %	\$ 105,750.00	
		CUSTOMER NUMBER	LOAN NUMBER
			3010991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

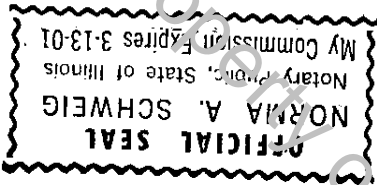
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of April 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93290781 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-28-228-046
Address(es) of Premises: 5132 HOWARD STREET SKOKIE IL 60077

UNOFFICIAL COPY

THE EAST 1/2 OF LOT 27 AND ALL OF LOT 28 AND THE WEST 6.25 FEET OF LOT 29 IN BLOCK 3 IN 1ST ADDITION TO NILES CENTER TERRACE IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 5 day of May 1999

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the *Secretary* of said corporation, and *Norma A. Schweig* personally known to me to be the *Secretary* of said corporation, appeared before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and *Norma A. Schweig* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* COUNTY OF *Cook*)
()
() ss

This instrument was prepared by and after recording return to:

By: *Andra R. Sanders*
MORTGAGEE: GLENVIEW STATE BANK
Its: *Andra R. Sanders*
Attest: *Andra R. Sanders*
Its: *Andra R. Sanders*

Witness its hand and seal, this 5 day of May 1999