## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (LLLIC IS)

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Cook County Recorder

1999-05-24 12:02:38

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE' THE MORTGAGE OR DEED OF TRUST WAS FILED

Above Space For Recorder's Use Only

TINGST WAS FILLD.
KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO
of the County of COOK and State of 1'LLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and he cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM untoEARVIN WAITS AND RUBY H. WAITS, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 19 day of MARCH, 19 93, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as
document No. 93234207 to the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit:
LOT 1-AND THE NORTH-1 FOOT OF LOT 2 IN BLOCK 1 IN AHERN'S 83RD STREET SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Chicago IL, 60655
Chicago IL, 60655
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 20-36-219-020
Address(es) of premises: 8100 SOUTH PAXTON, CHICAGO, T. II. 60617

hand

## and See I Notarria - this C10 A lay of MA) PY 19 99.

MICHAEL O COMNOR, VICE PRESIDENT

99495764 Page 2 of 2

June AVP	(seal)
IRIS R. JONES, AST. VICE PRESIDENT	_(3041)
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, II	I 60619-3011
7330 S. Cottage Grove, emeage, in	. 00017-3911
STATE OF ILLINOIS	
Ox	
COUNTY OF COOK	
I, LINNETTA MOORE	_, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR	_ personally known to
me to be the VICE President of The South Shore Bank of Chicago an ILLING	OIS corporation,
and IRIS R. JONES , personally known to me to be the ASST VICE PRESIDENT	of said
corporation, and personally known to me to be the same person whose names are subscribed to the	e foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE	President and
ASST. V. P., they signed and delivered the said instrument and caused the corporates	eal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporati	on, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there	in set forth.
GIVEN under my hand and Notarial seal this 10 day of MAY	19 99 .
Man.	
LINNETTA MOORE  LINNETTA MOORE  Notary Public	i di
NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 04/02/2002	

Commission Expires 04/02/02