COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

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1999-05-21 16:33:37

Cook County Recorder

23.50



RELEASE OF MORTGAGE BY CORPORATION

AMERICAN GENERAL FINANCE a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations. the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOIS FVANS AND MICHAEL EVANS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or Ly a certain mortgage deed bearing date the 25th day of AUGUST A.D., 1997 are recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on page , as Document No. 97632485 to the premises therein described, situated in the County or COOK and State of Illinois.
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to the premises therein described, situated in the County of COOK and State of Illinois.
TELEBERY I CITCLED
JEFFREY L STEGLER
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 20TH day of APRIL , 1999
By Strengt By Attorney-in-Fact
State of Illinois COOK County I, JULIE A KWIATT In and for said County in the State aforesaid. SO HEREBY CERTIFY That JEFFREY L SIEGLER Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having accured the same as his free and voluntary act and deed for the uses and purposes therein set forth. Rocky Public School S
(Name)
of 11844 S WESTERN CHICAGO 60643 Illinois
013-00025 (REV. 10-85) IL2511 (Address)
2ω

UNOFFICIAL COPY

MAIL THIS INSTRUMENT TO

ADDRESS	
CITY	
OIII	
DATE INITIALS	

RELEASE DEED BY CORPORATION DOCUMENT No.

> 12447 \$ ADA CALUMET PARK IL 60643 FROP ADD:

> > 72-56-370-074 **PERM TAX NO:**

COOK COUNTY, ILLINOIS. 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTH 10 FEET OFLOT 22 AND ALL OF LOT 21 IN BLOCK 2 IN CALUMET

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