UNOFFICIAL CO46/0197 45 001 Page 1 of

1999-05-24 12:12:41

Cook County Recorder

2 . 63	
1 HNN BOCH	OF CHICAGO TITLE INSURANCE COMPANY, CERTIFY THAT
THIS IS A TRUE AND CORRECT COPY OF ASSIGNOF LIVER VALLEY FINANCIAL INC	MTG BETWEEN AND LOCTH GIVE PLANT MIKE (2)
FOR THE PROPERTY LOCATED AT 4030 W PULT	SKI # A, CHICAGO, IC

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT

HOW BOCH PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED

THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT. GIVEN UNDER MY

HAND AND OFFICIAL SEAL, THIS DAY OF 1990.

MY COMMISSION EXPIRES:

NOTAR MY COMM

"OFFICIAL SEAL"
P. BARTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 06, 2002

BOX 333-CTI

98886419

2107/0059 30 001 Page 1 of 1998-10-02 11:10:33

Cook County Recorder

AM I L M65

5389203-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975~PJ31

, address: p O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2625 BUTTERFIELD ROAD, OAK BROOK, ILLINOIS 60523 does hereby grant, sell, assign, transfer and corvey, unto NORTH AMERICAN MORTGAGE COMPANY

JOLENE M. WISE

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated SEPTEMBER 30, 1998

nade and executed by

(herein "Assigneé"),

8886417

to and in favor of RIVER VALLEY FINANCIAL, INC. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

XBEING RE-LECORTED TO CORRE

Parcel ID#: 13-15-424-015

Property Address: 4030 NORTH PULASKI ROAD #A, CHICAGO, IL 60641 such Mortgage having been given to secure payment of ONE HUNDRED FIFTY FOUR THOUSAND FOUR

HUNDRED AND 00/100

154,400,00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

20 -995(L) (9808)

Initials:

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI

154320 DB

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on tencher 30, 1998.

> MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

Witness

Witness

m Socia Seal:

> OFFICIAL SEAL CULLICIA M FIOCCA The coop country Clarks Office

@P -995(IL) (9608)

UNOFFIE 988<mark>86419 _{Page 3 of 3}</mark>

STREET ADDRESS: 4030 N. PULASKI-UNIT A

CITY: CHICAGO

TAX NUMBER: 13-15-424-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A IN THE TOWNHOMBS OF IRVING PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN A.E. BROWN'S RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH-1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97865679, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY; ILLINOIS.

PARCEL 2:

ARATIC.

OF COLUMN CICATON

CO THE EXCLUSIVE RIGHT TO THE USE OF -___, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DICLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97865679.