

UNOFFICIAL COPY 99496487

Prepared By

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

5246/0200 45 001 Page 1 of 2
1999-05-24 12:14:50
Cook County Recorder 27.00



Perez E 99 382 304 78 13 669 F1 3A11 NO ABS

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4793273

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 1999
executed by LUKE C. PETRAITIS AND
99496486
DENA L. PETRAITIS, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 9915 SOUTH TURNER AVENUE, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS, CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF *COOK*

On MAY 17, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Steven Kutz

known to me to be the
and

known to me to be *vice president*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

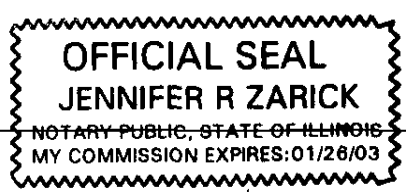
Notary Public *Jennifer Zarick*

My Commission Expires *1/26/03* County, *Cook*

By: *Steven Kutz*
Its: *V.P.*

By:
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BOX 333-677
Rev 08/17/95
DPS 171

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99496487

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOTS 38, 39 AND 40 IN BLOCK 3 IN SANDERS AND REED'S ADDITION TO WASHINGTON HEIGHTS IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-11-402-009-0000
24-11-402-010-0000
24-11-402-011-0000