

Prepared By:

UNOFFICIAL COPY

99496557

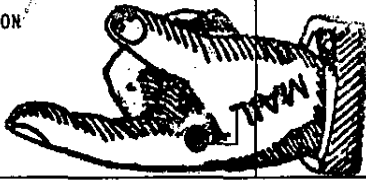
ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

5248/0070 10 001 Page 1 of 2
1999-05-24 09:46:02
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lin

LOAN NO.: 7539678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1999**
executed by **SUSAN M. SHIMKO, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

99496556

and recorded in Book/Volume No.

page(s)

, as Document

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

described

hereinafter as follows:
Commonly known as **10750 S. KEDZIE, CHICAGO, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **MARCH 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
WILL County,

My Commission Expires **02/19/2001**

By: *Linnea R. Larue*
Its: **LINNEA R. LARUE**
ASSISTANT VICE PRESIDENT

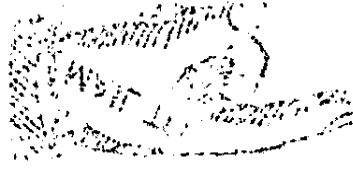
By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**
OFFICIAL SEAL
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

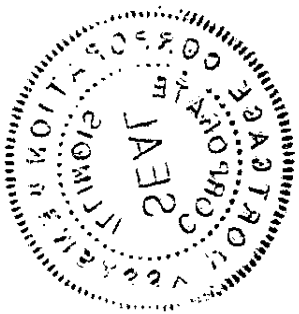
SAS-A DIVISION OF INTERCOUNTY S1559754C nm Unit A

UNOFFICIAL COPY



Property of Cook County Clerk's Office

NOV 20 2011



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

THE EAST 125 FEET OF THE SOUTH 1/2 OF THE NORTH 2/3 OF BLOCK 8 EXCEPT THE NORTH 80 FEET AND ALSO THE NORTH 30 FEET OF THE EAST 125 FEET OF THE SOUTH 1/3 OF BLOCK 8 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



24-14-404-165

99496557