FERENCE OF MORTGAGE OR OFFICE MARIANCO PINNING

BEORGE E. COLE®

KNOW ALL MEN BY TH	ESE PRESEN	IS. That the_	3343000	
DRAPER AND KRA	MER. INCORPORAT	EID		
a corporation of the State of ILL	INOIS for and	in consideration	of the paymer	nt of the indebted-
ness secured by the MORTGAGE	he	reinafter mentio	ned, and the c	cancellation of all
the noies thereby secured, and of the s	um of one dollar, th	e receipt where	of is hereby ac	knowledged, does
hereby REMISE. RELEASE. CONVEY A. SMITH, HIS WIFE	and QUIT CLAIM us	DONALD (D. SMITH	AND BARBARA
heirs, legal representatives and assigns. acquired in, through or by a certain			1 Emtr	
OCTOBER 1985, and recorded in the l			-	
ILLINOIS in book	of records. on page	COOK	document No.,	ILLINOIS
to the premises throin described, situat	ed in the County of		State of	ILLINOIS . as
follows, to wit:				
SEE LEGAL RIDER ATTACHED	•	DA	VIL	. Q
PROPERTY COMMONLY KN(WN.		RUN DAIVE , ILLINOIS	6 0067	
TAX IDENTIFICATION NUMBER		1-019-1027		
	0	0	040777	
	40%	5248/01 1999	949666 76 10 001 Page 7-05-24 unty Recorder	-
together with all the appurtenances and p			_	
IN TESTIMONY WHEREOF, the	said DRAPER AN	D KRAMER, IN	CORPORATED	
has caused these presents to be signed by	its_SR.VICE	President, and a	ne red by its_	ASST.
Secretary, and its corporate seal to be he	reto affixed, this	19TH d	ay of UFCEMI	BER, 1991.
*	DRAPER	AND KRAMER,	INCORPORAT	ED
	WILLIAM	F. GRAMLI	CH SR,VICE	President
·	Auesi: Rof	ERTA MOORE,	Moore	. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603

MAIL TO: 21393 N. HIGHWOOD (Name)

KILDEER, IL 60047

UNOFFICIAL COPY

ILLINOIS STATE OF	
COUNTY OF COOK	SS.
DEBURA FLOYD, A NOTARY PUBLI	Ċ
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY that WILLIAM F. GRAMLICH
ب نه سبیه	President of the DRAPER AND KRAMER, INC.
!	pration, and ROBERTA MOORE , personally
known to me to be the ASST. Secreta	ry of said corporation, and personally known to me to be the
same persons who e names are subscribed to the	foregoing instrument, appeared before me this day in person
and severally actinowledged that as such SR	VICE President and ASST. Secretary, they
signed and delivered the laid instrument as SR	. VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of	said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRUCTORS of	said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the	$1/(1-\rho)$
GIVEN under my hand and NOTARIAL	seal this day of 19
~	DEBORA FLOYD, A NOTARY PUBLIC
	MY COMMISSION EXPIRES 10-15-1992 OPPICIAL SEAL
; !	DEBORA FLOYD BOTARY PUBLIC STATE OF ILLINOIS
	MY COMMISSION EXP. OCT. 15,1992
C. G.	
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RELEASE DEED By Corporation TO	\$ \$
22 2	MAIL TO: OXXDIGS H. JUG
	IL TO

GEORGE E. COLE" LEGAL FORMS

UNOFFICIAL COPY

PARCEL 1:

UNIT 11-81-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26 535 491, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85 116 690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF EAR COUNTY CONTROL OFFICE TO OF PARCEL 1 DVZR OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85 116 689.

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