



99496696

99496696

5244/0009 52 001 Page 1 of 2  
1999-05-24 08:35:57  
Cook County Recorder 23.50

This instrument was prepared by  
DELORES SMITH  
2650 McCormick Dr. #200  
Clearwater, FL 33759

SATISFACTION OF MORTGAGE

1932789

Know All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of MICHIGAN, the holder of a certain Mortgage given by JOHN B. MCMANUS AND AMY L. MCMANUS, HUSBAND AND WIFE to MARKET STREET MORTGAGE CORPORATION, bearing date of 26TH day of NOVEMBER, A.D. 1996, recorded on the 27 day of NOVEMBER, A.D., 1996, as Document Number 95905836 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED NINETY SIX THOUSAND TWO HUNDRED DOLLARS AND NO/100 DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed this 26 TH day of APRIL, A.D., 19 99.

LEGAL DESCRIPTION:

SEE ATTACHED

14-29-100-002

MARKET STREET MORTGAGE CORPORATION

By:

*Stephanie Carmichael*  
Stephanie Carmichael  
Assistant Vice President

Signed, sealed and delivered in the presence of:

*Ann Schroeder*

ANN SCHROEDER

*Cassandra Murphy*

CASANDRA MURPHY

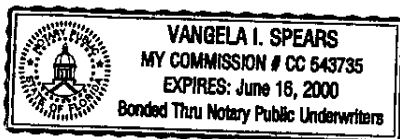
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26TH day of APRIL, 1999, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

*Vangela I. Spears*

Notary Public  
State of Florida at Large.

My Commission Expires: 6/16/00



# UNOFFICIAL COPY

99496696 Page 2 of 2

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 211 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 21, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Cook County Clerk's Office