UNOFFICIAL COPY

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Cook County Recorder

25.50

99496741

RECORD & RETURN TO:

CMI

.....

P.O. BOX 790002

ST. LOUIS, MO 63179-7002 CMI ACCOUNT #5050010376

PREPARED BY: E. BURPO

WHEN_RECORDED, RETURN TO:

CHICAGO TITLE CUSTOM SCLUTIONS 2300 MAITLAND CENTER PARKWAY

SUITE #300

MAITLAND, FLORIDA 32751

ATTN: GREEN TEAM

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT: THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPOLATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PETER ABBRUSCATO AND SHIRLEY ABBRUSCATO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DELAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DELD BEARING THE DATE OF NOVEMBER 27, 1995, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95846581 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07-15-411-011 COMMONLY KNOWN AS: 620 CUMBERLAND STREET HOFFMAN ESTATES, IL 60194-1833

CTCS # 2128 LOAN # 9111177004

ILBAU.DOC

5-73 News

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5050010376

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MAY 3, 1999.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORKOW VICE PRESIDEN'T SEAL SEAL

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORRO PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 3, 1999.

S. HARLAN

Notary Public - Notary Scal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. APR. 17, 2000

MOTALY DITELTO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTCS # 2128 LOAN # 9111177004 UNOFFICIAL C

EXHIBIT "A"

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The land referred to in this commitment is described as follows: All that certain tract, lot and parcel of land lying and being in the County of Cook and State of Illinois, being more particularly described as follows:

LOT 11 IN BLOCK 39 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND OF THE NORTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHERE COOK COUNTY CLOTH'S OFFICE ACCORDING TO THE FLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708 IN COOK COUNTY, ILLINOIS.

TAX ID # 07-15-411-011