

UNOFFICIAL COPY

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1999-05-24 09:57:20
Cook County Recorder 25.50



99496741

RECORD & RETURN TO:

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #5050010376
PREPARED BY: E. BURPO

WHEN RECORDED, RETURN TO:

CHICAGO TITLE CUSTOM SOLUTIONS
2300 MAITLAND CENTER PARKWAY
SUITE #300
MAITLAND, FLORIDA 32751
ATTN: GREEN TEAM



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PETER ABRUSCATO AND SHIRLEY ABRUSCATO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 27, 1995, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95846581 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07-15-411-011 COMMONLY KNOWN AS:
620 CUMBERLAND STREET
HOFFMAN ESTATES, IL
60194-1833

CTCS # 2128
LOAN # 9111177004

ILBAU.DOC

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P3
N-N
Mug
JHC

The land referred to in this commitment is described as follows: All that certain tract, lot and parcel of land lying and being in the County of Cook and State of Illinois, being more particularly described as follows:

LOT 11 IN BLOCK 39 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND OF THE NORTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708 IN COOK COUNTY, ILLINOIS.

TAX ID # 07-15-411-011

Property of Cook County Clerk's Office

95846581