UNOFFICIAL COP99496852

5255/0017 18 001 Page 1 of 1999-05-24 09:37:21

Cook County Recorder

25.50





This form was prepared by: Stephen Pomaski Boulevard, 5th Floor, Plantition, FL

33324

address:

. tel. no.: 800-307-0010

FM80015009

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder o. a Mortgage (herein "Assignor") whose address is Boulevard, 5th Floor, Plantation, FL 33324, Plantation, FL 33324

does hereby grant, sell, assign, transfer and convey, unto the First Mortgage Network, Inc., a Corporation

a corporation organized and existing under the laws of Florida

(herein "Assignee"),

whose address is 8751 Broward Boulevard, 5th Floor, Flantation, FL

a certain Mortgage dated January 5, 1999 Gregory A. Rose and Pamela A. Rose, Husband and Wile , made and executed by

to and in favor of American Finance, a Division of Net.B@nk, FSB Cook property situated in County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Parcel ID#:

02-45-112-048

Property Address: 675 Walden Drive, Palatine, IL 60067

such Mortgage having been given to secure payment of One Hundred Sixty-Seven Thousand and 00/100

(\$167,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the On 1/13/99

Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

MP-995(IL) (9608).

Amended 8/96

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COP

99496852

Parcel 1:

That portion of Lot 4 in the Townhomes of Timberlake Estates, being a subdivision of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal. Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows: Commencing-at the Northwest-corner-of-said-Lot-4; thence South-23-degrees 14 minutes 45 seconds East 57.87 ite along the West line of said Lot 4 for the point of beginning; thence North 66 degrees 45 minutes 15 seconds East 61.00 feet on a line passing through the centerline of a party wall common to Units No. 679(B) and 675(C) to a point on the East line of said Lot 4; thence South 23 degrees 14 minutes 45 seconds East 25.67 feet along said East line of Lot 4; thence South 66 degrees 45 minutes 15 seconds West 61.00 feet on a line passing through the centerline of a party wall common to Units No. 675(C) and 671(D) to the West line of Lot 4; thence North 23 degrees 14 minutes 15 seconds West 25.67 feet along said West line of said Lot 4 to the point of beginning, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement for ingress and egress as set forth in Declaration of Covenants, Conditions, Restrictions, Easements and Homeoviner's Association recorded May 2, 1990 as document number 90201697.

*** END OF LEGAL DESCRIPTION

sol pail by soil

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN FINANCE, A DIVISION OF NET.B@NK (Assignor) (Signature) nt Assistant Vice-P Attest Seal: STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this l day of 5/99 by Alma Corley, Assistant Vice-President of American Finance, a Division of Net. B@nk, FSB, a United States of America corporation, or relalf of the corporation

My Commission Expires:

No ary Public

RICHARDH WITHERSPOON Notary Public - 5) ate of Florida My Commission & Sires Oct 25, 2002 Commission # CC, 785 934

MP-995(IL) (9608)

4 ..

775

12498

174'S OFFICE

STRACTOR

UNOFFICIAL COPY

The state of the s

RICHAPE H. WITHERSPOON
Notary Public - Store of Fielda
My Commission Expres Oct 25, 2002

My Commission Expres Oct 25, 2002

Commission Expres Oct 25, 2002

C/o/t/s O/fico