

This instrument was drafted by:

525/009 18 001 Page 1 of 1  
1999-05-24 11:57:01  
Cook County Recorder 23.50



30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212



99496934

(reserved for recording data)

### RELEASE OF MORTGAGE/DEED OF TRUST

May 12, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated 03-25-94, executed by **SUSAN G. STASECK, DIVORCED AND NOT SINCE REMARRIED, EDWARD F. CROFT AND RUTH CROFT, HUSBAND AND WIFE** as mortgagor, to **Norwest Mortgage, Inc.** as mortgagee, and filed for as Document 94295966 in the office of the County Recorder/Registrar of Titles of **UNIT D IN BUILDING 42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME IN THE NORTH** County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: **WEST 1/4 OF SECTION 1 TOWNSHIP 47 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Property Address: **2154 HEATHER LANE PALATINE IL 60074**

Tax ID: **02-01-102-053-1157**

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in **UNIT D IN BUILDING 42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME IN THE NORTH** County as Book Page Document.

No Corporate Seal Required

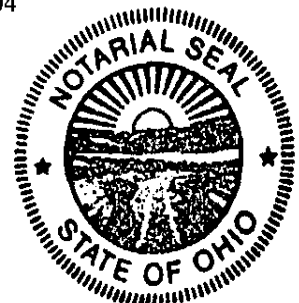
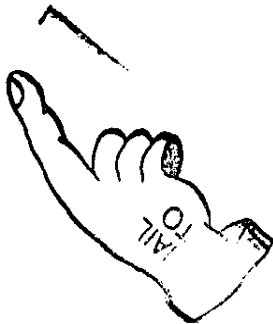
State of Ohio }  
                              } SS  
County of Clark }

*Tonya S. Rawlins*  
\_\_\_\_\_  
Tonya S Rawlins, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of **May 12, 1999** by **Tonya S Rawlins, Asst. Vice President/Real Estate of Norwest Mortgage Inc.** a corporation under the laws of California, on behalf of the corporation.

*Karen L Jones*  
\_\_\_\_\_  
Karen L Jones, Notary Public  
My Commission Expires: 02-02-2004

When recorded return to:  
**SUSAN MORALES  
EDWARD F CROFT  
2154 HEATHER LANE  
PALATINE IL 60074  
1793677  
tw**



*Handwritten notes:*  
N.P. 5.4  
M.Y.  
G.M.