

99496327

Prepared By:

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57470040 45 001 Page 1 of 2  
1999-05-24 09:43:41  
Cook County Recorder 23.50



S15668277 unit A

ERIKA SCHMIDT  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22965107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION

15668277  
unit A  
2-jw

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1999  
executed by PETER CHESTER, UNMARRIED PERSON

to NORTH SHORE COMMUNITY BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

99496326

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3325 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

NORTH SHORE COMMUNITY BANK

On MAY 14, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Henry L. Apfelbach  
known to me to be the Vice President  
and Mark A. Stec

known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: Henry L. Apfelbach  
Its: Vice President

By: Mark A. Stec  
Its: Mortgage Loan Officer

Witness: Kelly R. Fahl

Notary Public \_\_\_\_\_ County,

My Commission

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



SAS-A DIVISION OF INTERCOUNTY

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Rev. 05/05/97  
DPS 049

99496327



14-19-425-021-1013  
14-19-426-042-1098

20080808

Property of Cook County

PARCEL 1: UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRUNDAGE BUILDING LOFTS CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88528130, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT PU-110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 95658936.

## RIDER - LEGAL DESCRIPTION