

UNOFFICIAL COPY

99497496

5230/0100 27 001 Page 1 of 2  
1999-05-24 09:52:25  
Cook County Recorder 23.00

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:5879922



all C.T.I./K  
7782541  
98122725

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **HOWARD H BERLIN AND NORMA H BERLIN** to **CHEMICAL BANK NA**

bearing the date 06/18/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 934888201

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 721 ONTARIO #207  
OAK PARK, IL 60302

pin#16-07-218-027-1018

dated 01/20/99  
CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY  
FKA THE GALBREATH MORTGAGE COMPANY

By: [Signature]  
**DARRELL COLON**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/20/99  
by **DARRELL COLON** the VICE PRESIDENT  
of **CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPA**  
**FKA THE GALBREATH MORTGAGE COMPANY**  
on behalf of said CORPORATION.

[Signature] Notary Public/Commis expires 02/26/1999  
prepared by: NTC 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203  
CHAS3 MC 12095



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 15 2011  
CHICAGO, ILL.

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Exhibit "A"

Property

Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

(SEE UNIT NO. C-18 AND PARKING SPACE NOS. G33 AND G44 IN OAK PARK CLUB CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PIN#: LOTS 9 AND 10 IN THE SUBDIVISION OF LOT 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1989 AND KNOWN AS TRUST NUMBER 108185-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1990 AS DOCUMENT NUMBER 90-420,544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 14-07-215-017-1018

which has the address of 721 ONTARIO UNIT 207, OAK PARK Illinois 60302 ("Property Address"); [Street, City], [Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9105).01 Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Initials: *[Handwritten Signature]*

35.00  
Am  
Box 15



Clerk's Office