

RELEASE DEED

#908700695 Skok

UNOFFICIAL COPY

MAIL TO: Stephen R. Skok
Jennifer L. Bloch
2717 N. Janssen Ave., #B
Chicago, IL 60614

99497643

5250/0047 04 001 Page 1 of 3
1999-05-24 09:06:20
Cook County Recorder 25.00

NAME & ADDRESS OF PREPARER:

Mercantile Bank N.A
221 W. Cherry
Nevada, MO 64772



99497643

RECORDER'S STAMP

Know All Men by These Presents, That Mercantile Bank N.A *f/k/a Mercantile Bank of St. Louis N.A,
Successor to Primm Mortgage Co.

of the County of St. Louis and State of Missouri for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto Stephen Skok and Jennifer Bloch

of the County of Cook and State of Illinois all right, title, interest, claim
or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing
date the 7th day of June A.D. 19 98, and recorded in the Recorder's Office
of Cook County, in the State of Illinois, as Document No. 98539414, to the
premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

all C.F.I./R
IL 9809834
98133434

SEE ATTACHED LEGAL DESCRIPTION

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand s and seal this 7th day of January, 19 99.

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Permanent Index Number(s) _____
Property Address: 2717 N. Janssen Ave., #B
Chicago, IL 60614
Mercantile Bank N.A.*. (seal)

Barbara Dahmer
Barbara Dahmer, Asst. Vice President

Carrie Cartwright
Carrie Cartwright, Asst. Vice President

BOX 333-CTI

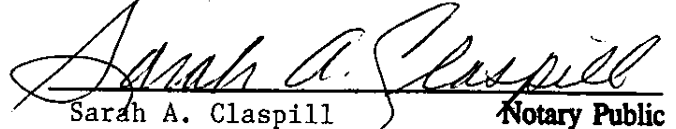
UNOFFICIAL COPY

STATE OF MISSOURI)

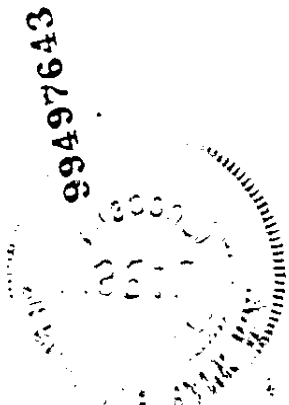
County of Vernon) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara Dahmer, Asst. Vice President and Carrie Cartwright, Asst. Vice President personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of January, 19 99.


Sarah A. Claspill Notary Public

My commission expires on _____, 19 _____



TO

FROM

RELEASE DEED

UNOFFICIAL COPY

99497643

UNIT NUMBER 2710"1" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS