

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

99497655

5250/0059 04 001 Page 1 of 3 1999-05-24 09:10:40 Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



7813304-D2-Tms (All)

3/ Bill

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank f/k/a Cole Taylor Bank/Skokie f/k/a Skokie Trust and Savings Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Lease and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank f/k/a Cole Taylor Bank/Skokie f/k/a Skokie Trust and Savings Bank as Trustee under Trust Agreement dated April 15, 1974 and known as Trust Number 91-336 & Chicago Tag and Label Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Lease and Rents, bearing date the 1st day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93266689 & 93266690, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # SEE ATTACHED.

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by VICE PRESIDENT, and its corporate seal to be hereto affixed, this 13th day of May, 1999.

Cole Taylor Bank f/k/a Cole Taylor Bank/Skokie f/k/a Skokie Trust and Savings Bank

By: DeAnn Ludwig, VICE PRESIDENT

ATTEST: GARRETT S. GORDON, JR. VICE PRESIDENT

BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

99497655

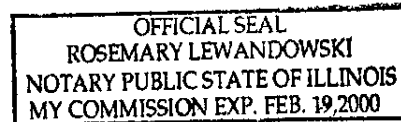
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DeANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13th day of May, 1999.

*Rosemary Lewandowski*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

R. W. LARKIN  
105 W. MADISON #2200  
CHICAGO IL 60602



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

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LOTS 6 THROUGH 24 INCLUSIVE; LOTS 27 THROUGH 31 INCLUSIVE; LOT 33 (EXCEPT THE NORTH 22 1/2 FEET THEREOF); LOTS 42 THROUGH 44 INCLUSIVE; AND LOT 48, ALL IN BLOCK 2 IN FRAZER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

V.L.#	Lot
16-13-301-011	6
16-13-301-041	7
16-13-301-044	8, 9, 10, 11
16-13-301-043	12, 13, 14
16-13-301-010	{ 15
16-13-301-042	
16-13-301-009	16
16-13-301-008	17
16-13-301-007	18
16-13-301-006	19
16-13-301-005	20
16-13-301-004	21
16-13-301-003	22
16-13-301-002	23
16-13-301-001	24