UNOFFICIAL COPY

USE SPACE FOR RECORDING

99497682

5250/0086 84 001 Page 1 of 2 1999-05-24 09:21:16 Cook County Recorder 23,00



MARQUETTE NATIONAL BANK 6316 SOUTH WESTERN AVE CHICAGO IL. 60636

2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PERRY F MIROBALLI AND CATHERINE L MIROBALLI, HUSBAND AND WIFE

THEIR theirs, legal representatives and assigns, all the right, title, interest, claim, or der, and whatsoever it may have acquired in, through or by certain mortgage DEED bearing date the 14TH day of JUNE

A.D. 1996 , and recorded in the Recorder's Office of COOK County, in the State of Il'ir ois, as Document Number to MARQUETTE NATIONAL BANK the premises therein described, situated in the County of COOK , State of ILLINOIS as follows to wit:

LOT 7 IN FOX HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34,TOWNSHIP 37 NOR IT, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 22-34-402-007-0000.

CONTINUE ON REVERSE

BOX 333-CTI

UNOFFICIAL COPY

PERMANENT REAL ESTAT	TE INDEX NUMBER: 22-34-40	92-007-0000.	
PROPERTY ADDRESS: 132	12 RED DRIVE, LEMONT IL.	60439.	
Together with all the appurtena	nces and privileges thereunto bel	onging or appertaining.	
IN WITNESS WHER President, and attested by its Op			ese presents to be signed by its Vice
		MANATIETER MATE	NIAT DANIZ
Prepared By: ERICA FLEMIN MARQUETTE NATIONAL 1		MARQUETTE NATIO	INAL BANK
6316 SOUTH WESTERN AV			
CHICAGO IL. 60636			
CITICAGO II. UUUGU) PV	- Mayby 4	FVIII -
	ATTEST	ASST. VICE PRI	ESIDENT
	Cool	LOAN OFFIC	ER
Perry Min 13213 S Lemont,	10; lobacci . ReD DQ. III. 60439	County Clark	99497682
	(7	Ś O.
STATE OF ILLINOIS SS. COUNTY OF COOK	I, the undersigned, a Notary Public in and for said Councy, in the State aforesaid DO HEREBY CERTIFY, that the above named Vice President and Operations Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth		
	Given under my hand and Notarial Seal this 11TH day of MAY 19 99		
,		BERE	Hawkins
	Notary Public		
DELIVER TO: MARQUE	TTE NATIONAL BANK 6316	S WESRTEN AVE, CHICAG	O IL. 60636