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UNOFFICIAL COPY

PREPARED BY:

KAREN J. NEMEC CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 LOAN NO. 093896073

99497725

5250/0129 04 001 Page 1 of 1999-05-24 10:35:38 Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OT AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL GERSHBEIN and LISA J. BECKERS, HUSBAND AND WIFE

COPLEY FINANCIAL CORP. 5/14/99 , to and dated a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 414 NORTH ORLEANS, SUITE 700, (HICAGO, ILLINOIS 60610 99497724 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS described hereinafter as follows:

LOTS 180 AND 181 (EXCEPT THE SOUTH 25 FEET) IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-22-414-035-0000

ALSO KNOWN AS: 8248 KEYSTONE AVENUE, SKOKIE, ILLINOIS 60076 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

ILLINOIS STATE OF

COOK COUNTY OF

On May 14th, 1999

before me.

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instruments that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the Cook free act and deed of said corporation.

NOTARY PUBLIC X area

My Commission Expires

DOC PREP, INC. 10/94

EOX 333-C

COUNTY

PRESIDENT

SECRETARY Its:

Witnéss:

lts

THIS OFFICIALIC SPATERIAL SE KAREN J. NEMEC NOTARY PUBLIC, STATE OF ILLINOIS