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To:

FAIRBANKS CAPITAL CORP.

P.O. BOX 65250

SALT LAKE CITY, UT 84165-0250

DEPT-01 RECORDING 425.50
T#0011 TRAN 2824 05/24/99 10:47:00
#0603 TB #99-497124
COOK COUNTY RECORDER



Loan 1: 108789553

Loan 2: B9208C00797

Loan 3: 00060148058

ILLINOIS

27.50 1207869

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-8, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

FAIRBANKS CAPITAL CORP.
3815 SO. WEST TEMPLE
SALT LAKE CITY, UT 84115

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:
SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 19th day of August, 1998.

In Presence of:

Witness 1: Anthony Castro

Witness 2: Audrey Williams

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing
Agreement dated as of June 1, 1992 for RTC Mortgage
Pass-Through Certificates, Series 1992-8

By:

Yvone Findlay

Its: Ass't. Vice President

Handwritten notes: 8/13/98, M, Y

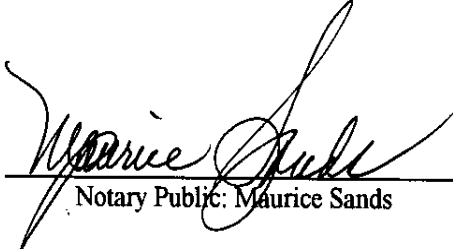
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State of **NEW YORK**)
)
) ss.
County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Yvone Findlay, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-8,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 19th day of August, 1998.



Notary Public: Maurice Sands

My Commission Expires:

MAURICE SANDS
Notary Public, State of New York
No. 415448110
Qualified in Queens County
Commission Expires Nov. 30, 1999

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 108789553

LOAN #2: B9208C00797

LOAN #3: 00060148058

MORTGAGOR/TRUSTOR: ANTHONY J. JAMROCK AND HILDA JAMROCK, HIS WIFE

MORTGAGEE/BENEFICIARY: EVERGREEN SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 06/08/73

AMOUNT: 26200

RECORDED:

DATE
06/19/1973

VOLUME/BOOK
—

PAGE/FOLIO
—

INSTRUMENT #
22365770

PROPERTY ADDRESS:

14137 SOUTH HOXIE AVENUE, BURNHAM, IL

TAX ID: ___ 29-01-217-010

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 4 IN G. FRANK CROISSANT RIVERSIDE DRIVE ADDITION IN SECTION 1,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.