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Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Sandra Paulson
7742 W PALATINE ST
Chicago, IL 60631

DEPT-01 RECORDING \$25.50
T#0011 TRAN 2828 05/24/99 11:48:00
#0631 # TB #-99-497145
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:12128237 "Paulson" Lender ID:325/1094236687 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDRA L PAULSON A SINGLE WOMAN AND ALLAN J PAULSON A SINGLE MAN,

Original Mortgagee: QUALITY FINANCING CORP., AN ILLINOIS CORPORATION

Dated: 10/08/1998 and Recorded 11/27/1998 as instrument No. 08072523 in the County of COOK State of ILLINOIS

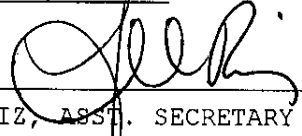
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-01-105-03-0000

Property Address: 7742 W Palatine Ave, Chicago, IL, 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 7/24/97, #RC97-536892
On May 06, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



RGH-19990508-0025 ILCOOK COOK IL BAT: 6137 KXILSOM1

5-4
P-3
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M-4
6/3/99

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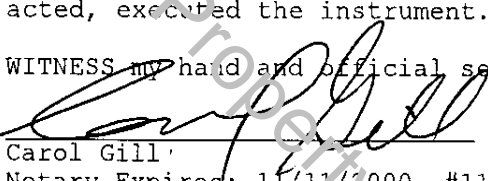
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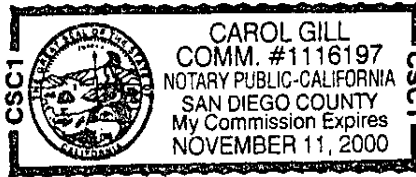
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON May 06, 1999, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carol Gill
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)

Document Prepared By: Carol Gill 10790 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990506-0025 ILCOOK COOK IL BAT: 6137/12128237 KXILSO

Property of Cook County Clerk's Office

EXHIBIT "A"
PROPERTY DESCRIPTION

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The land referred to in this Commitment is described as follows:

THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE, OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE, (NOW CANFIELD ROAD) WEST OF A LINE PARRALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE THEREOF, SOUTH OF A LINE PARALLEL WITH AND 316.06 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AND NORTH OF A LINE 876.65 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

PIN: 12-01-105-031

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ALTA Commitment
Schedule C