UNOFFICIAL COPY



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99497193

5242/0016 33 001 Page 1 of 1999-05-24 08:40:25

Cook County Recorder

25.50

5687793-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY

PETALUMA, CA 94975-8037

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 1255 NORTH STATE PARKWAY IN, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of prinaware whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated MAY 14, 1999 PRESBURY B. WEST, GAIL L. WEST

(herein "Assignee"),

, made and executed by

99497**192**

to and in favor of

EQUITABLE RESIDENTIAL MTG. LTD.

property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 10-11-100-040

Property Address: 2510 PROSPECT AVENUE, EVANSTON, IL 60201

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY TWO THOUSAND AND

00/100

(\$ 152,000,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

99497192) of the

Records of

COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 14, 1999

	EQUITABLE RESIDENTIAL MTG. LTD.
Witness	(Assignor)
	By: MIDWELL L. Jaias-
Witness	(Signature)
Marine Rules	

Seal:

NORMA JEAN BOURBEAU

RALPHAELA L. JAROS **ASSISTANT SECRETARY** AS ATTORNEY IN FACT

Of Coot County Clert's Office

-995(IL) (960B)

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DOOR OF C THE NORTH 45 FEET OF LOT 28 IN OWNER'S RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN BLOCKS 4 AND 5 ALSO VACATED CULVER AVENUE IN EVANSTON HIGHLANDS, A SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11. AL.
D PR. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TUIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS