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1999-05-24 10:44:54

Cook County Recorder

25.50

Assignment of Mortgage

Loan No.: 10984086 Date: JANUARY 6, 1999 FOR VALUABLE CONSIDERATION. PRISM MORTGAGE COMPANY, , Assignor AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and transiers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORA (10). , Assignee 205 PARK CLUB LANE, BUFFALO, NY 14231-9000 (whether one or more), the Assignor's Interest in the Mortgage dated 01/06/99 executed by ANDREW C. STEPHENS, AN UNMARRIED MAN PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number 49087034 (or in Book), in the of

COOK

, described hereinafter as follows:

TAX ID#14-20-221-034-0000.

SEE ATTACHED EXHIBIT "A"

Office of the (County Recorder) (Registrar of Titles) of

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PRMTGASS

ILLINOIS

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County,



99497259

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

PAPRICIA A. WARREN

Its: VICE PRESIDENT

STATE OF Illinois

COUNTY OF

On this 6TH

day of JAN JARY, 1999

, before me, a Notary

Public within and for said County, personally appeared

YATRICIA A. WARREN

VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumer., appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
OLIMPIA M. PATANO
Notary Public, State of Illinois

My Commission Expires February 18, 2002

Signature of Person Takin, Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

UNOFFICIAL COPY

Unit 2 in the 3714 N. Fremont Condominiums as delineated on the Survey of the following described parcel of real estate: Lot 3 in Wendorf's Subdivision of the East 125 Feet of the South 224 Feet (except part dedicated for alley) of Block 10 in Laflin, Smith and Dyer's Subdivision of the North East Quarter (except the 1.28 acres in the North East corner) of Section 20, Township 40 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois, hereinafter referred to as

Declaration of Condominium executed December 14, 1998 by Jospeh E. Simon and Theresa Balastas-Simon and recorded in the Office of the Recorder of Deeds of Cook County on December 17, 1998 as

"Parcel", which Survey is attached as Exhibit "A" to the

Document Number 08147584, together with their undivided

Parcel 2: An Easement for ingress and egress (or parking) as set forth in the Declaration of Condominium dated December 14, 1998 and recorded December 17, 1998 as Document Number 08147584, and shown on the Plat attached to said Declaration as Exhibit "A", reserving to grantor, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining parcels or any of them.

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percentage interest in said Parcel.