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Cook County Recorder

Assignment of Mortgage

Loan No.: 13983075

Date: FEBRUARY 8, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

O PORTY

, Assignor

(whether one or more), hereby sells, assigns, and transfers in OME LOANS, INC.

CONCLISTRYWIDE WAY SIMI VALLEY, CA 93065

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage date a

02/08/99

executed by

ROBERT R. COHEN, AN UNMARRIED MAN

PRISM MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record (or in Book 49<u>1574413</u>

 $U_{\mathbf{of}}$

COOK

QQQ as Document Number

), in the County,

Office of the (County Recorder) (Registrar of Titles) of ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 14-08-208-043-0000

PRMTGASS



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

PETERSON

Its: CLOSING SUPERVISOR

Witness

STATE OF A

1000 Ox COUNTY OF COOK

On this 8TH

day of FEERUARY, 1999 , before me, a Notary

Public within and for said County, personally appeared

ERIC E. PETERSON

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOK as a fier and voluntary act) and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" **IVELISSE SERRANO** Notary Public, State of Illinois My Commission Expires 10/08/02

nature of Person Takir

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

CALLO TTEE INSURANCE CONCOUND COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

99497260

ORDER NO.: 144 IL9910205 LPA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

DWELLING PARCEL 5320 A:

THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH AST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RG 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 18 48 FEET; THENCE MORTH PARALLEL TO THE EAST LINE OF SAID TRACT 43.97 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT-18.48 FEET; THENCE SOUTH 43.97 FEET TO THE POINT OF BEGINNING IN COOK COUTY, ILLINOIS;

SEE PARCEL 2:

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BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASTWINTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 >3 DOCUMENT 95516229, AND CREATED BY DEED RECORDED AS DOCUMENT 96371908, OVER AND ACROSS THE LAND DESCRIBED IN SAID Ount Clert's Office DECLARATION.

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